

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | R.S. EDUCATION CENTRE |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KISRWAL, RANIA, SARVAN KHEDA, KANPUR DEHAT, KANPUR DEHAT, UTTAR PRADESH - 209304 |
| 5 | PRINCIPAL NAME | Mr. Arun Kumar Dwivedi |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed |
| 7 | SCHOOL EMAIL ID | rseducation14@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9140710020 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1sZoCx0H1lhHuDq3VQTsei9pmWlxZmh8o/view?usp=drive_link |

| | | |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1v9fXqBpAJ7HH9CKKSKVlyb4CfwRsu62V/view?usp=drive_link |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1cMMMoRYXG9nJ9oPu1-sEnyTE6w15BUpx/view?usp=drive_link |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1V4q16T_Fdy0h_66Tgbb8uhD0SWQiCih_/view?usp=drive_link |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/file/d/1zeMkcAWGg2KF0mGlcWEcZsjWsXeUu4R/view?usp=drive_link |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1I7RZG7_2gVptaxK7fisDBZHWIkcg79vs/view?usp=drive_link |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
| | | |

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1izy7oQEiCdf0ww-J3zCy8mINTydMEz5v/view?usp=drive_link |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1fmYT3yZJeNuSQjIfeTK_bm04Gme77bA4/view?usp=drive_link |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1LyGb_zjK5-MDqHgWT-bM3uIMXGSDC_mW/view?usp=drive_link |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1djmlwdvcXd-b9B9uNkdqS4ErxUILOKJ_/view?usp=drive_link |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|------------------------|
| 1 | PRINCIPAL | Mr. Arun Kumar Dwivedi |
| 2 | TOTAL NO. OF TEACHERS | 15 |
| | PGT | 0 |
| | TGT | 6 |
| | PRT | 8 |

| | | |
|---|--|-------|
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |

| | | |
|---|---|----|
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------------|-------------|---------------|
| 1 | Teacher Name | Desig. | Qual. |
| 2 | ARUN KUMAR DWIVEDI | Principal | M.A, B.Ed |
| 3 | REETU PAL | P.R.T | B.Sc., B.Ed. |
| 4 | KIRTI MISHRA | P.R.T | B.A., B.Ed. |
| 5 | SADHANA PAL | P.R.T | M.A, B.T.C |
| 6 | YOGENDRA SINGH | P.R.T | B.Sc. D.EL.Ed |
| 7 | GARIMA DEVI | P.R.T | B.Sc. D.EL.Ed |
| 8 | MAAN SINGH | P.R.T | B.A,B.Ed |
| 9 | SHRUTI SINGH | P.R.T | B.Tech B.Ed |
| 10 | GARIMA YADAV | P.R.T | M.A, B.T.C |
| 11 | NIDHI SINGH | T.G.T | M.Sc,B.Ed |
| 12 | VIKAS | T.G.T | M.A, B.Ed |
| 13 | KANCHAN GUPTA | T.G.T | M.A, B.Ed |
| 14 | AMIT KUMAR | T.G.T | M.A, B.Ed |

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|----|----------------------|------------------|---------------|
| 15 | ATUL | T.G.T | M.Sc,B.Ed |
| 16 | AVDHESH KUMAR | T.G.T | M.A, B.Ed |
| 17 | RAJESH SINGH YADAV | P.T.I | B.P.E |
| 18 | GARIMA SINGH | Librarian | MLIS |
| 19 | NARENDRA KUMAR YADAV | Special Educator | Special D.ED. |
| 20 | URVESH YADAV | Counselor | M.A, B.Ed |